



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 20163-165

Date: 13/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Bahusmarana construction pvt. Ltd.  
f.f.- 7 / 8 kirtan arcade opp sahaj flat  
radhanpur road ,  
Mehsana-384002  
Reg office: block no.132, satyam vibhag  
Tirupati shahibag township ,  
Radhanpur road ,  
Mehsana-384002

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in AMC district."** under Package No. **SS/SOE/AMC/3849** for the contract price Rs. **22082087.50 (Rupees Two Crore Twenty Lakh Eighty Two thousand Eighty Seven Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **AMC** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **AMC**