



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ ૨૦૨૫/૧૬૩-૧૬૫

Date: ૧૩/૧૫/૨૦૨૫

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/s. Bahusmarana construction pvt. Ltd.**  
f.f.- 7 / 8 kirtan arcade opp sahaj flat  
radhanpur road ,  
Mehsana-384002  
Reg office: block no.132, satyam vibhag  
Tirupati shahibag township ,  
Radhanpur road ,  
Mehsana-384002

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in AMC district.**" under Package No. **SS/SOE/AMC/3849** for the contract price Rs. **22082087.50 (Rupees Two Crore Twenty Lakh Eighty Two thousand Eighty Seven Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **AMC** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **AMC**